TO:	Honorable Chairman and Members of the Board of County Commissioners	DATE: 03/09/10	FILE: REA10-091	
THRU:	Bipin Parikh, P.E. Assistant County Administrator (Development Services)	Interest in Prope Jason W., Ker and Kristen M. Road; Project N Parcel 278; Sec South, Range 1	Agreement for Sale and Purchase of Interest in Property; William G., Tara, Jason W., Kenneth D. Bamberger, and Kristen M. Casillo; Moon Lake Road; Project No. C9528.00; Parcel 278; Section 17, Township 25 South, Range 17 East (BCC: 4/14/10, 10:00 a.m., DC)	
FROM:	James C. Widman, P.E. Engineering Services Director/ County Engineer	REFERENCE: Commission	District 4	

It is recommended that the data herein presented be given formal consideration by the Board of County Commissioners (BCC).

DESCRIPTION AND CONDITIONS:

Ft. Walton Beach, FL 32547

The Pasco County Real Estate Division has received the following Agreement for Sale and Purchase of Interest in Property for the Moon Lake Road Project No. C9528.00.

<u>Owner(s)</u> Kenneth D. Bamberger 153 Alabama Rd. DYESS Air Force Base, TX 79607	Parcel <u>Number</u> 278	Appraised Value \$48,500.00	Agreement Amount \$55,775.00
William G. Bamberger 1455 B. Queen of Sheba Rd. Colville, WA 99114			
Tara Bamberger 1215 N. 2 nd St. Couer d'Alene, ID_83814			
Jason W. Bamberger 4263 Audubon Circle Apt. 301 Lakeland, FL 33809			
Kristen M. Castillo 1607 Fenwick Ave.		Seller's C	Costs \$10,734.25

Total \$67,055.10 An offer was made to the property owner(s) for the appraised value of \$48,500.00 and was not accepted. The owner(s) made a counteroffer in the amount of \$104,000.00. Negotiations between the County and the Owner's attorney were carried out with an agreed price of \$55,775.00. Pasco County is responsible for the Seller's costs. The costs include Seller's statutory attorney's fees in the amount of \$2,400.75, appraiser's fees in the amount of \$2,392.00, Land Planner's fees in the amount of \$4,525.05 and engineer/consulting fees in the amount of \$1,416.45. In addition, the amount of \$545.85 for the title insurance policy per paragraph five of the agreement would be paid by the County. This

was presented to the Condemnation Review Staff and approved for recommendation to the BCC.

Insurance

<u>\$ 545.85</u>

ALTERNATIVES AND ANALYSIS:

- 1. Approve the attached Agreement for Sale and Purchase of Interest in Property.
- 2. Disapprove the Agreement and continue to acquire the parcel through condemnation.
- 3. Discontinue the Moon Lake Road project.

RECOMMENDATION AND FUNDING:

The Engineering Services Department recommends that the BCC approve Alternative No. 1, authorize the Chairman to execute the three original agreements attached, and further direct the Board Records Department, Dade City, to retain one original executed agreement; forward two original executed agreements to the Real Estate Division to the attention of Lisa Kral; and forward one copy of the executed agreement to the Office of the County Attorney; all located in New Port Richey. It is further recommended that the Chairman instruct the Clerk to issue two checks, one check in the amount of Five Hundred Forty-Five and 85/100 Dollars (\$545.85) for title insurance, and the second check in the amount Sixty-Six Thousand, Five Hundred Nine and 25/100 Dollars (\$66,509.25) for the parcel and costs, to be distributed at closing.

Make the first check for title insurance payable to:

American Government Services 3812 West Linebaugh Avenue Tampa, FL 33618 (813) 933-3322 (Christine Wagers) Federal ID No. 592346160

Funding will be provided in Account No.:

B161-820500-66614\000228 \$545.85 100%

Make the second check for parcel and costs payable to:

American Government Services/ Escrow Account 2001993 3812 West Linebaugh Avenue Tampa, FL 33618 (813) 933-3322 (Christine Wagers) Federal ID No. 592346160

Funding will be provided in Account No.:

B161-820500-66614\000228 \$66,509.25 100%

The checks are to be held in the Clerk's office in Dade City where the Real Estate Division will contact them to set a closing date and time to comply with the Clerk's procedures.

ATTACHMENTS:

- 1. Agreement for Sale and Purchase of Interest in Property (Three Originals)
- 2. Location Map