

Agenda Summary Sheet



Memorandum Number : PGM10-65 **Department :** Planning and Growth
Management Department

Subject : CPAL10-1(07) Large Scale Comprehensive Plan Map Amendment-
Mitchell U.S. 41/S.R. 52 (f.k.a. CPAL09-1(03))-From AG/R and RES
-1 to RES-3, OFF, IL, and CON

Recommendations : Approve

Supporting Documents :

- [PGM10-65 Att. 1 - Staff Report](#)
- [PGM10-65 Agenda Memo](#)