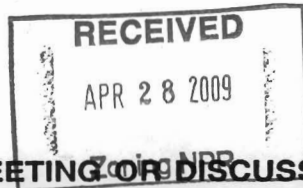


**EX PARTE SIGN-IN/DISCLOSURE FORM**



**\*THIS FORM MUST BE COMPLETED PRIOR TO OR DURING ANY MEETING OR DISCUSSION WITH A MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, DEVELOPMENT REVIEW COMMITTEE OR PLANNING COMMISSION ("LOCAL PUBLIC OFFICIAL") RELATING TO ANY QUASI-JUDICIAL MATTER THAT MAY BE CONSIDERED BY SUCH BODIES, INCLUDING REZONINGS, ZONING AMENDMENTS, VARIANCES, CONDITIONAL USES, SPECIAL EXCEPTIONS, DEVELOPMENTS OF REGIONAL IMPACT, PRELIMINARY OR CONSTRUCTION PLAN APPROVALS, AND APPEALS.**

**FAILURE TO COMPLETE THIS FORM, OR SUPPLY CORRECT INFORMATION, MAY RESULT IN THE LOCAL PUBLIC OFFICIAL'S REFUSAL TO CONDUCT THE MEETING OR DISCUSSION, OR FUTURE MEETINGS OR DISCUSSIONS.**

Name of Local Public Official Attending Meeting/Discussion: Commr. Hildebrand

Date of Meeting/Discussion: 4/27/09 Location of Meeting/Discussion: NPR

**Parties Attending Meeting/Discussion** (additional parties provide information on back of this form):

Name	Phone Number	Organization/Client	Area of Expertise (if applicable)
<u>Keith Brickley</u>	<u>813-223-3888</u>	<u>RSR</u>	<u>A Army</u>
<u>Fred Bates</u>	<u>836-655-5000</u>	<u>Bates Properties</u>	<u>Development</u>
<u>Art Woodworth</u>	<u>813.335.1518</u>	<u>TRG</u>	<u>Consultant</u>

Application/Matter Being Discussed (include name and public hearing date, if known):  
Bella Verde NDC

County Staff Contact Person For Application: Dawn Sutton

**Specific Topics/Issues Being Discussed. Check all that apply:**

<input checked="" type="checkbox"/>	Traffic/access/transportation mitigation	<input type="checkbox"/>	Noise/odor
<input type="checkbox"/>	Environmental/wetlands	<input type="checkbox"/>	Aesthetics/landscaping
<input type="checkbox"/>	Compatibility of uses	<input type="checkbox"/>	Legal
<input type="checkbox"/>	Density/intensity	<input type="checkbox"/>	Schools
<input type="checkbox"/>	Economic	<input type="checkbox"/>	Parks
<input type="checkbox"/>	Utilities	<input type="checkbox"/>	Libraries
<input type="checkbox"/>	Drainage/stormwater	<input type="checkbox"/>	Fire/EMS/police/public safety
<input checked="" type="checkbox"/>	Other: <u>Schedule</u>	<input type="checkbox"/>	Other:

**Any written materials, diagrams, plans, or pictures presented to the Local Public Official will be (must check at least one):**

<input checked="" type="checkbox"/>	Provided in the same form to Zoning/Growth Management/Development Review Staff prior to the public hearing for inclusion in the record of the public hearing.
<input type="checkbox"/>	Provided to the Local Public Official and attached to this disclosure form for inclusion in the record of the public hearing.
<input type="checkbox"/>	Presented in the same form at the public hearing.
<input type="checkbox"/>	Written materials, diagrams, plans or pictures will not be presented to the Local Public Official.

**TO BE COMPLETED BY LOCAL PUBLIC OFFICIAL:**

Other Disclosures (Disclosure of the Information Below Using this Form is Optional; This Information May Also Be Disclosed by the Local Public Official at the Public Hearing).

<input type="checkbox"/>	Site Visit or Site Investigation.
<input type="checkbox"/>	Receipt of Written Correspondence, Diagrams, Plans, Pictures or E-mails Which Have Been Attached to Disclosure Form, Provided to Staff or Will Be Disclosed at Public Hearing.

\*Note to Local Public Official or Administrative Staff of Local Public Official—Please provide a copy of completed disclosure forms (and any attachments) to the County Staff Contact Person identified above prior to the public hearing or provide the disclosure form (and any attachments) at the commencement of the public hearing for the application identified above.

**EX PARTE SIGN-IN/DISCLOSURE FORM**

<b>RECEIVED</b> MAY 29 2009 ZONING NPP
--

**\*THIS FORM MUST BE COMPLETED PRIOR TO OR DURING ANY MEETING OR DISCUSSION WITH A MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, DEVELOPMENT REVIEW COMMITTEE OR PLANNING COMMISSION ("LOCAL PUBLIC OFFICIAL") RELATING TO ANY QUASI-JUDICIAL MATTER THAT MAY BE CONSIDERED BY SUCH BODIES, INCLUDING REZONINGS, ZONING AMENDMENTS, VARIANCES, CONDITIONAL USES, SPECIAL EXCEPTIONS, DEVELOPMENTS OF REGIONAL IMPACT, PRELIMINARY OR CONSTRUCTION PLAN APPROVALS, AND APPEALS.**

**FAILURE TO COMPLETE THIS FORM, OR SUPPLY CORRECT INFORMATION, MAY RESULT IN THE LOCAL PUBLIC OFFICIAL'S REFUSAL TO CONDUCT THE MEETING OR DISCUSSION, OR FUTURE MEETINGS OR DISCUSSIONS.**

Name of Local Public Official Attending Meeting/Discussion: Cox

Date of Meeting/Discussion: 5/23 Location of Meeting/Discussion: NPP

**Parties Attending Meeting/Discussion** (additional parties provide information on back of this form):

Name	Phone Number	Organization/Client	Area of Expertise (if applicable)
<u>K. Th Brock Ameyan</u>	<u>813-223-3888</u>	<u>BSS</u>	<u>Att</u>
<u>Art Woodworth</u>	<u>813.335.1518</u>	<u>TRG</u>	<u>Consultant</u>
<u>Fred Bades</u>	<u>831-655-5000</u>	<u>CANNON RANCH</u>	<u>OWNER</u>

Application/Matter Being Discussed (include name and public hearing date, if known):  
Belle Verde

County Staff Contact Person For Application: Dawn Sullivan

**Specific Topics/Issues Being Discussed. Check all that apply:**

<input checked="" type="checkbox"/>	Traffic/access/transportation mitigation	<input type="checkbox"/>	Noise/odor
<input type="checkbox"/>	Environmental/wetlands	<input type="checkbox"/>	Aesthetics/landscaping
<input type="checkbox"/>	Compatibility of uses	<input type="checkbox"/>	Legal
<input type="checkbox"/>	Density/intensity	<input type="checkbox"/>	Schools
<input checked="" type="checkbox"/>	Economic	<input type="checkbox"/>	Parks
<input type="checkbox"/>	Utilities	<input type="checkbox"/>	Libraries
<input type="checkbox"/>	Drainage/stormwater	<input type="checkbox"/>	Fire/EMS/police/public safety
<input type="checkbox"/>	Other:	<input type="checkbox"/>	Other:

**Any written materials, diagrams, plans, or pictures presented to the Local Public Official will be (must check at least one):**

<input type="checkbox"/>	Provided in the same form to Zoning/Growth Management/Development Review Staff prior to the public hearing for inclusion in the record of the public hearing.
<input type="checkbox"/>	Provided to the Local Public Official and attached to this disclosure form for inclusion in the record of the public hearing.
<input type="checkbox"/>	Presented in the same form at the public hearing.
<input checked="" type="checkbox"/>	Written materials, diagrams, plans or pictures will not be presented to the Local Public Official.

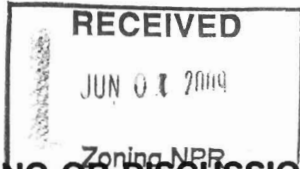
**TO BE COMPLETED BY LOCAL PUBLIC OFFICIAL:**

Other Disclosures (Disclosure of the Information Below Using this Form is Optional; This Information May Also Be Disclosed by the Local Public Official at the Public Hearing).

<input type="checkbox"/>	Site Visit or Site Investigation.
<input type="checkbox"/>	Receipt of Written Correspondence, Diagrams, Plans, Pictures or E-mails Which Have Been Attached to Disclosure Form, Provided to Staff or Will Be Disclosed at Public Hearing.

\*Note to Local Public Official or Administrative Staff of Local Public Official—Please provide a copy of completed disclosure forms (and any attachments) to the County Staff Contact Person identified above prior to the public hearing or provide the disclosure form (and any attachments) at the commencement of the public hearing for the application identified above.

**EX PARTE SIGN-IN/DISCLOSURE FORM**



**\*THIS FORM MUST BE COMPLETED PRIOR TO OR DURING ANY MEETING OR DISCUSSION WITH A MEMBER OF THE BOARD OF COUNTY COMMISSIONERS, DEVELOPMENT REVIEW COMMITTEE OR PLANNING COMMISSION ("LOCAL PUBLIC OFFICIAL") RELATING TO ANY QUASI-JUDICIAL MATTER THAT MAY BE CONSIDERED BY SUCH BODIES, INCLUDING REZONINGS, ZONING AMENDMENTS, VARIANCES, CONDITIONAL USES, SPECIAL EXCEPTIONS, DEVELOPMENTS OF REGIONAL IMPACT, PRELIMINARY OR CONSTRUCTION PLAN APPROVALS, AND APPEALS.**

**FAILURE TO COMPLETE THIS FORM, OR SUPPLY CORRECT INFORMATION, MAY RESULT IN THE LOCAL PUBLIC OFFICIAL'S REFUSAL TO CONDUCT THE MEETING OR DISCUSSION, OR FUTURE MEETINGS OR DISCUSSIONS.**

Name of Local Public Official Attending Meeting/Discussion: Jack Mariano

Date of Meeting/Discussion: 5/29/09 Location of Meeting/Discussion: WPG Center

**Parties Attending Meeting/Discussion** (additional parties provide information on back of this form):

Name	Phone Number	Organization/Client	Area of Expertise (if applicable)
Art Woodworth Jr.	813-335-1518	TRG	Planning
Michael Brooks	813-223-3888	Bricklayer et al.	Atty
FRED BATES	831-655-5000	CANNON RANCH	OWNER

Application/Matter Being Discussed (include name and public hearing date, if known):

Bella Verde

County Staff Contact Person For Application: D Sutton

**Specific Topics/Issues Being Discussed. Check all that apply:**

<input checked="" type="checkbox"/>	Traffic/access/transportation mitigation	<input type="checkbox"/>	Noise/odor
<input type="checkbox"/>	Environmental/wetlands	<input type="checkbox"/>	Aesthetics/landscaping
<input type="checkbox"/>	Compatibility of uses	<input type="checkbox"/>	Legal
<input type="checkbox"/>	Density/intensity	<input type="checkbox"/>	Schools
<input type="checkbox"/>	Economic	<input type="checkbox"/>	Parks
<input type="checkbox"/>	Utilities	<input type="checkbox"/>	Libraries
<input type="checkbox"/>	Drainage/stormwater	<input type="checkbox"/>	Fire/EMS/police/public safety
<input type="checkbox"/>	Other:	<input type="checkbox"/>	Other:

**Any written materials, diagrams, plans, or pictures presented to the Local Public Official will be (must check at least one):**

<input type="checkbox"/>	Provided in the same form to Zoning/Growth Management/Development Review Staff prior to the public hearing for inclusion in the record of the public hearing.
<input type="checkbox"/>	Provided to the Local Public Official and attached to this disclosure form for inclusion in the record of the public hearing.
<input type="checkbox"/>	Presented in the same form at the public hearing.
<input type="checkbox"/>	Written materials, diagrams, plans or pictures will not be presented to the Local Public Official.

**TO BE COMPLETED BY LOCAL PUBLIC OFFICIAL:**

Other Disclosures (Disclosure of the Information Below Using this Form is Optional; This Information May Also Be Disclosed by the Local Public Official at the Public Hearing).

<input type="checkbox"/>	Site Visit or Site Investigation.
<input type="checkbox"/>	Receipt of Written Correspondence, Diagrams, Plans, Pictures or E-mails Which Have Been Attached to Disclosure Form, Provided to Staff or Will Be Disclosed at Public Hearing.

\*Note to Local Public Official or Administrative Staff of Local Public Official—Please provide a copy of completed disclosure forms (and any attachments) to the County Staff Contact Person identified above prior to the public hearing or provide the disclosure form (and any attachments) at the commencement of the public hearing for the application identified above.