

PASCO COUNTY, FLORIDA
INTEROFFICE MEMORANDUM

TO: Honorable Chairman and
Members of the Board of
County Commissioners

DATE: 11/30/09 FILE: CD10-112

THRU: Michael Nurrenbrock
OMB Director

SUBJECT: Challenge Grant Agreement, Sunrise
of Pasco County, Inc. (\$15,584.00) -
FDCF Agreement No. QFZ08

FROM: George Romagnoli, AICP
Community Development Manager

REFERENCES: All Comm. Dists.

It is recommended that the data herein presented be given formal consideration by the Board of County Commissioners (BCC).

DESCRIPTION AND CONDITIONS:

Effective November 17, 2009, the Florida Department of Children and Families (FDCF), Office on Homelessness, approved Pasco County's Fiscal Year 2010 Challenge Grant funding. The total allocation of funds has been divided among several programs. The attached agreement is between Pasco County and Sunrise of Pasco County, Inc., in the amount of \$15,584.00, for payment of one-time past due rental or utility assistance and rental or utility security deposits to domestic violence clients who are at risk of becoming homeless for the period of November 17, 2009, through June 30, 2010.

ALTERNATIVES AND ANALYSIS:

1. Approve the attached agreement between Pasco County and the subrecipient mentioned, thus allowing Pasco County to expend grant funds as approved and received under the Challenge Grant Program.
2. Deny the attached agreement causing a delay in this program.

RECOMMENDATION AND FUNDING:

The Community Development Division recommends that the BCC approve Alternative No. 1, authorize the Chairman to execute the three original agreements provided, and direct the Board Records Department to distribute the agreements as follows: retain one original; one original to the Community Development Division, New Port Richey; and one original mailed to:

Ms. Penny Morill
Chief Executive Officer
Post Office Box 928
Dade City, FL 33526-0928
Telephone (352) 521-3358
Federal ID No. 59-2284119

Due to the fact that this is a pass-through contract, there is no funding obligation on the part of the County.

Funds will be budgeted from Account No. B143-112264-33400.

ATTACHMENTS:

1. Agreements (Three Originals)
2. Division of Corporation Verification

GR/CD/EAW/cd/sunrise16/85b